



THE
SABBATH
COMMANDMENT
IS IN
THE NEW TESTAMENT

The Sabbath Commandment Is In The New Testament

- Remember the Sabbath day to keep it set apart... thou shalt do no work... keep My Sabbaths... throughout your generations...
(Exodus 20:8/10; 31:13, LXXE)
- ...there is still a **Sabbath-keeping** for the people of Aluhiym. (Hebrews 4:9, BBE)
 - ἄρα ἀπολείπεται **σαββατισμὸς** τῷ λαῷ τοῦ θεοῦ
 - “**Sabbath-keeping**” - sab-bat-is-mos' (G4520, σαββατισμὸς), a keeping of Sabbath (occurs 1 time in the NT)
 - See also the ISV, NASB20, YLT, HNV, DBY, RSV, NET, AMP, LSB, NASB95, CSB, ASV, ESV, NLT, NIV translations

“A Sabbath Rest”

- *83% of the Scripture translations found on BlueLetterBible.org correctly translate the Greek word “sabbatismos” to “a Sabbath rest” or “a keeping of Sabbath” (15 out of 18)*

| Version | Hebrews 4:9 |
|---------|--|
| AMP | a [full and complete] Sabbath rest |
| ASV | a Sabbath rest |
| BBE | a Sabbath-keeping |
| CSB | a Sabbath rest |
| DBY | a <u>sabbatism</u> |
| ESV | a Sabbath rest |
| HNV | a Shabbat rest |
| KJV | a rest |
| LSB | a Sabbath rest |
| NASB20 | a Sabbath rest |
| NASB95 | a Sabbath rest |
| NET | a Sabbath rest |
| NIV | a Sabbath-rest |
| NKJV | a rest |
| NLT | a special rest (or a Sabbath rest) |
| RSV | a Sabbath rest |
| WEB | a rest |
| YLT | a sabbatic rest |

A Big Difference Between “Sabbath Keeping” And “Rest”

- ...there is still a **Sabbath-keeping** (G4520) for the people of Aluhiym. (Hebrews 4:9, BBE)
 - “**Sabbath-keeping**” - sab-bat-is-mos' (G4520, **σαββατισμὸς**), a keeping of Sabbath (occurs 1 time in the New Testament!)
- ...a promise being left us of entering into His **rest** (G2663)... (Hebrews 4:1)
 - **rest** - ka-ta-pow'-sin (G2663, **κατάπαυσιν**), from G2264, reposing down, rest
- For we which have believed do enter into **rest** (G2663)... if they shall enter into My **rest** (G2263) (Hebrews 4:3)
- ...And Aluhiym did **rest** (G2264) the seventh day... (Hebrews 4:4)
 - **rest** - ka-ta-pow'-san (G2664, **κατέπαυσεν**), to settle down, cease, rest
- ...If they shall enter into My **rest** (G2263). (Hebrews 4:5)
- For if **Ⓞωφᾶν** had given them **rest** (G2264)... (Hebrews 4:8)
- For he that is entered into His rest (G2663)... (Hebrews 4:10)
- Let us labour therefore to enter into that rest (G2663)... (Hebrews 4:11)

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HEBREWS 4:9



Walk As Messiah Walked

- He that saith he abideth in Him ought himself also so to walk, even as He walked. Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard **from the beginning**. (1 John 2:6-7)
 - In the beginning... Aluhiym blessed the seventh day and sanctified it, because in it He ceased from all His works which Aluhiym began to do. (Genesis 1:1/ 2:3, LXXE)

Follow Messiah – Keep The Sabbath

- And He saith unto them, **Follow Me**, and I will make you fishers of men. (Matthew 4:19)
 - *(to another disciple)* But **ⓄⓂⓂⓂ** said unto him, **Follow Me**... (Matthew 8:22)
 - *(to Matthew)* ...and He saith unto him, **Follow Me**... (Matthew 9:9)
 - *(to the rich young man)* ...**ⓄⓂⓂⓂ** said unto him... **come and follow Me**. (Matthew 19:21)
 - *(to everyone)* Then said **ⓄⓂⓂⓂ** unto His disciples, **If any man will come after Me, let him deny himself, and take up his cross, and follow Me**. (Matthew 16:24)
- And **ⓄⓂⓂⓂ** returned in the power of the Spirit into Galilee... And He taught in their synagogues... He came to Nazareth, where He had been brought up: and, **as His custom was, He went into the synagogue on the Sabbath day**, and stood up for to read. (Luke 4:14-16)
 - **And the women**... followed after, and beheld the sepulchre, and how His body was laid. And they returned, and prepared spices and ointments; and **rested the Sabbath day according to the commandment**. (Luke 23:55-56)

But What About Paul?

...Paul Observing Sabbath

- Be ye followers of me, even as I also am of Messiah. (1 Corinthians 11:1)
- Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews: And Paul, as his manner was, went in unto them, and three Sabbath days reasoned with them out of the Scriptures (Acts 17:1-2)




Paul Keeping The Sabbath

- *Acts documents Paul teaching on the Sabbath on 84 specifically counted/different weeks... decades after Messiah's resurrection*
- ...Paul departed from Athens, and came to Corinth...And he reasoned in the synagogue every Sabbath, and persuaded the Jews and the Greeks...And he continued there a year and six months, teaching the word of Aluhiym among them. (Acts 18:1/4/11)

| Acts | Mission | City | Location | # of Sabbaths |
|----------|---------|--------------|-----------|---------------|
| 13:14-15 | 1 | Antioch | Synagogue | 1 |
| 13:42-44 | 1 | Antioch | Synagogue | 1 |
| 14:1 | 1 | Iconium | Synagogue | |
| 16:11-13 | 2 | Philippi | Riverside | 1 |
| 17:1-4 | 2 | Thessalonica | Synagogue | 3 |
| 17:10-11 | 2 | Berea | Synagogue | |
| 17:17 | 2 | Athens | Synagogue | |
| 18:1-11 | 2 | Corinth | Synagogue | 78 |

Paul's 1st and 2nd Mission Journeys Documented Sabbaths





The
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THE NEW TESTAMENT
“**FOLLOW ME**”

The Sabbath At The Great Tribulation

- **But pray ye that your flight be not in the winter, neither on the Sabbath day: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened... Immediately after the tribulation of those days... they shall see the Son of man coming in the clouds of heaven with power and great glory. And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other. (Matthew 24:20-22/29-31)**
- Consequently, **there remains a Sabbath rest for the people of Aluhiym.** (Hebrews 4:9, NASB20)

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**“PRAY THAT WHEN YOU FLEE, IT
WILL NOT BE... ON A SABBATH”**



Sabbath – Worship In Spirit And Truth

- **But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth... Aluhiym is a Spirit: and they that worship Him must worship Him in spirit and in truth.** (John 4:23-24)
- **Sanctify them through Thy truth: Thy word is truth**. (John 17:17)
 - **Thy righteousness is an everlasting righteousness**, and **Thy law is truth**. (Psalm 118:142, LXXE)
 - **Remember the Sabbath day to keep it set apart**. (Exodus 20:8, LXXE)
- **Offer the sacrifice of righteousness**, and **trust in אֱלֹהִים**. (Psalm 4:6, LXXE)
 - **...call the Sabbaths delightful, set apart to Aluhiym; [if] thou shalt not lift up thy foot to work**, nor speak a word in anger out of thy mouth, **then shalt thou trust on אֱלֹהִים**; (Isaiah 58:13-14, LXXE)
- And who will abide the day of His coming?...He shall purify the sons of Levi, and refine them as gold and silver, and **they shall offer to אֱלֹהִים an offering in righteousness**. (Malachi 3:2-3, LXXE)
- **Therefore I urge you**, brothers and sisters... to **present your bodies as a living and set apart sacrifice, acceptable to Aluhiym, which is your spiritual service of worship**. (Romans 12:1, NASB20)

The **Truth** Of John 3:16

- For Aluhiym so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life... And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil... But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in Aluhiym. (John 3:16/19/21)

Father...

Thy word is truth.

(John 17:1/17)

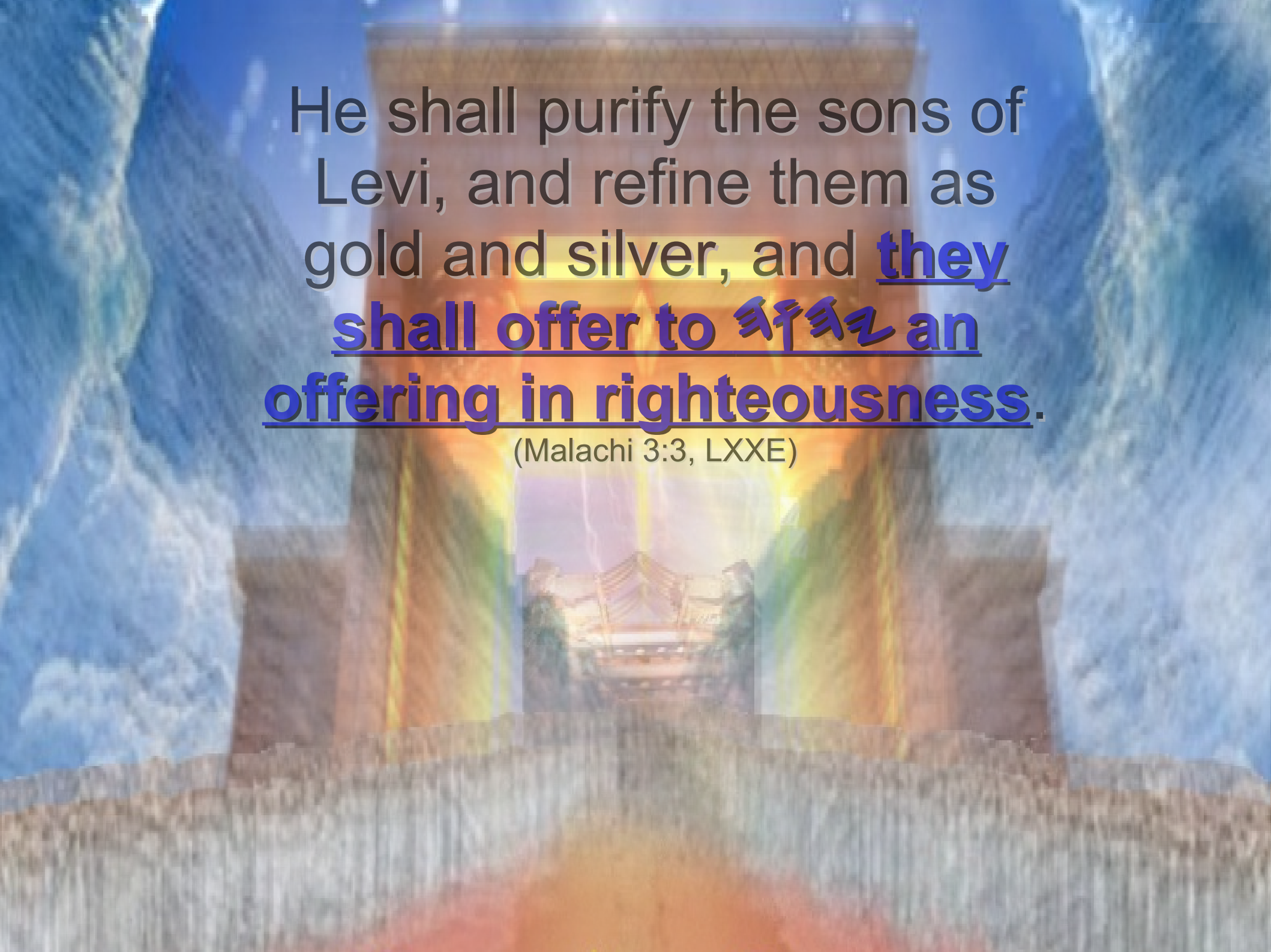
Thy law is truth.

(Psalm 118:142, LXXE)



Faith Is Perfected By Offering Righteousness Completed Faith Justifies Believers (And Covers Our Iniquities)

- **Be ye therefore perfect, even as your Father which is in heaven is perfect.** (Matthew 5:48)
 - **Offer the sacrifice of righteousness,** and **trust in אֱלֹהִים.** (Psalm 4:6, LXXE)
 - **...call the Sabbaths delightful, set apart to Aluhiym...**
then shalt thou trust on אֱלֹהִים; (Isaiah 58:13-14, LXXE)
 - **...be perfect...** (Deuteronomy 18:13; 1 Kings 8:61; Matthew 19:21; 2 Corinthians 13:11; 2 Timothy 3:17; James 1:4)
 - And Abram **believed** Aluhiym, and it was counted to him **for righteousness...** I am thy Aluhiym, **be well-pleasing before Me,** and **be blameless.** (Genesis 15:6; 17:1, LXXE)

The background of the slide features a dramatic landscape. In the center, a tall, rectangular mountain peak is illuminated from within, creating a bright, golden glow that radiates outwards. The sky is a deep, clear blue. In the foreground, a wide, flat expanse of land, possibly a plain or a field, is visible, with a path leading towards the base of the mountain. In the distance, a traditional Chinese-style temple or pavilion with a multi-tiered roof is nestled among trees. The overall scene is one of divine light and spiritual significance.

He shall purify the sons of
Levi, and refine them as
gold and silver, and **they**
shall offer to יהוה an
offering in righteousness.

(Malachi 3:3, LXXE)

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“**WORSHIP HIM IN SPIRIT**
AND IN TRUTH”



Messiah Confirms The Sabbath

- And He entered again into the synagogue; and there was a man there which had a withered hand. And they watched Him, whether He would heal him on the Sabbath day... (Mark 3:1-2)
- And they asked Him, saying, Is it lawful to heal on the Sabbath days? (Matthew 12:10)
- And He saith unto them, **Is it lawful to do good on the Sabbath days, or to do evil? to save life, or to kill?** (Mark 3:4)
- **What man shall there be among you, that shall have one sheep, and if it fall into a pit on the Sabbath day, will he not lay hold on it, and lift it out? How much then is a man better than a sheep? Wherefore it is lawful to do well on the Sabbath days.** (Matthew 12:11-12)
- Then saith He to the man, **Stretch forth thine hand.** And he stretched it forth; and it was restored whole, like as the other. (Matthew 12:13)

Do Good On The Sabbath...

- ...Is it lawful to do good on the Sabbath days, or to do evil? to save life, or to kill?... (Mark 3:4)
 - Has it [not] been told thee, O man, what [is] good? or what does אֱלֹהִים require of thee, but to do justice, and love mercy, and be ready to walk with אֱלֹהִים thy Aluhiym? (Micah 6:8, LXXE)
 - Beware and hearken, and thou shalt do all the commands which I charge thee, that it may be well with thee and with thy sons for ever, if thou shalt do that which is pleasing and good before אֱלֹהִים thy Aluhiym... And... אֱלֹהִים may turn from His fierce anger, and shew thee mercy... if thou wilt hear the voice of אֱלֹהִים thy Aluhiym, to keep His commandments, all that I charge thee this day, to do that which is good and pleasing before אֱלֹהִים thy Aluhiym. (Deuteronomy 12:28; 13:18-19, LXXE)
 - Good art Thou, O אֱלֹהִים; therefore in Thy goodness teach me Thine ordinances. (Psalm 118:68, LXXE)
 - ...the law is set apart, and the commandment set apart, and just, and good. (Romans 7:12)
- Therefore it is lawful to do good on the Sabbath. (Matthew 12:12)

Evil Is Transgression

• ...Is it lawful to do good on the Sabbath days, or to do evil? to save life, or to kill?... (Mark 3:4)

– Against Thee only have I transgressed, and done evil before Thee... (Psalm 50:6, LXXE)

• ...transgression is lawlessness... the one who practices transgression is of the devil; for the devil has been transgressing from the beginning. The Son of Aluhiym appeared for this purpose, to destroy the works of the devil. (1 John 3:4/8, NASB20)

• Do not be overcome by evil, but overcome evil with good. (Romans 12:21, NASB20)

• For the wages of transgression is death... (Romans 6:23)



Common Sense

Since He said that it is lawful to do good on the Sabbath...

Then that also means that there are things that are NOT LAWFUL to do on the Sabbath



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DO GOOD ON SABBATH



The Sabbath In the Scriptures

- The Sabbath is mentioned in the Scriptures about 168 times... the Old Testament (108 times) and the New Testament (**60 times**).
 - Matthew: 10 times (12:1, 12:2, 12:5, 12:8, 12:10, 12:11, 12:12, 24:20, 27:62, 28:1)
 - Mark: 10 times (1:21, 2:23, 2:24, 2:27, 2:28, 3:2, 3:4, 6:2, 15:42, 16:1)
 - Luke: 19 times (4:16, 4:31, 4:40, 6:1, 6:2, 6:5, 6:6, 6:7, 6:9, 13:10, 13:14, 13:15, 13:16, 14:1, 14:3, 14:4, 14:5, 23:54, 23:56, 24:1)
 - John: 9 times (5:9, 5:10, 5:16, 5:18, 7:22, 7:23, 9:14, 9:16, 19:31)
 - Acts: 9 times (1:12, 13:14, 13:27, 13:42, 13:44, 15:21, 16:13, 17:2, 18:4)
 - apostle letters: 3 times (1 Cor 16:2, Col 2:16, Heb 4:9)
- Number of pages in the Old Testament (my KJV) 1305 pages (1-1305)... so the Sabbath is mentioned in the Old Testament every 12.1 pages.
- Number of pages in the New Testament (my KJV) 403 pages (1309-1712)... so the Sabbath mentioned is in the New Testament every 6.7 pages.
- **The Sabbath is mentioned in the New Testament 1.8 times (almost twice as many times) as often per page as it is in the Old Testament.**

The King of Kings Speaks...

...if you want to enter into life,
keep the commandments.

(Matthew 19:17, NKJV)

Remember the Sabbath day
to keep it set apart.

(Exodus 20:8, LXXE)



The Millennial Kingdom...

- ...**if you want to enter into life, keep the commandments.**
(Matthew 19:17, NKJV)

1.

- ...**them** that were beheaded **for the witness of** **ⓄⓂⓉⓂⓂ**, **and**
2. for the word of Aluhiym, and **which had not worshipped the**
beast, neither his image, neither had received his mark upon
their foreheads, or in their hands; and they lived and reigned
with Messiah a thousand years. (Revelation 20:4)

These saints:

1. **have faith in Messiah**
2. **keep the commandments of ⓂⓉⓂⓂ**
- *including... Remember The Sabbath...*

Therefore:

- they don't worship the beast or his image
- they don't take the mark of the beast
- the world hates them
- **they live and reign with Messiah for 1000 years**

Millennial Kingdom, Then The New Heaven And Earth

- **...if you want to enter into life, keep the commandments.**
(Matthew 19:17, NKJV)
- **...them that were beheaded for the witness of $\Theta\omega\uparrow\lambda\lambda\lambda$, and for the word of Aluhiym,** and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Messiah a thousand years. (Revelation 20:4)
- **And when the thousand years are expired...** I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw **the set apart city, new Jerusalem,** coming down from Aluhiym out of heaven, prepared as a bride adorned for her husband. (Revelation 21:1-2)

Who Is Great In The Kingdom

Truly I say to you, Till heaven and earth come to an end, not the smallest letter or part of a letter will in any way be taken from the law, till all things are done.

...he who keeps the laws, teaching others to keep them, will be named great in the kingdom of heaven.

(Matthew 5:18-19, BBE)



The Millennial Kingdom

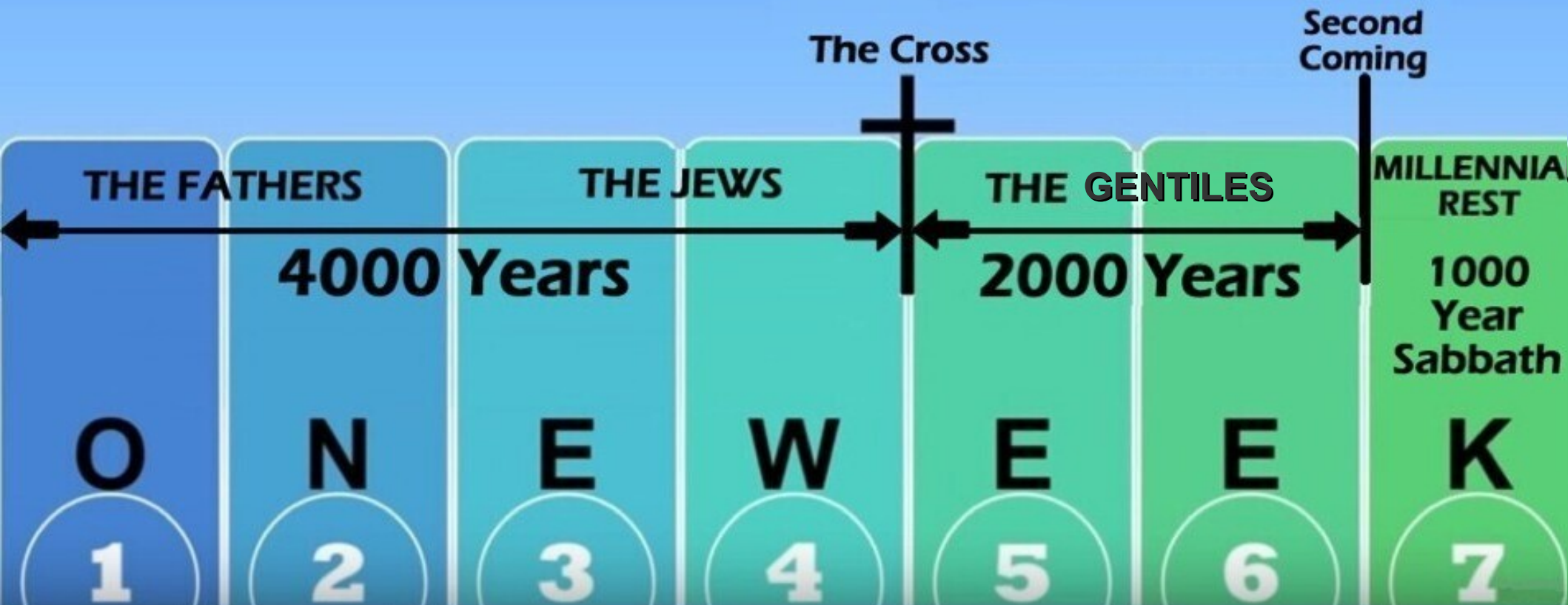
The Good Things To Come

The Sabbath Millennium... His Rest

- And He said unto them, **The Sabbath was made for man, and not man for the Sabbath: Therefore the Son of man is Master also of the Sabbath.** (Mark 2:27-28)(also see Matthew 12:8 and Luke 6:5)
- For the law having a shadow of good things to come... (Hebrews 10:1)
- ...the Sabbath...Which are a shadow of things to come... (Colossians 2:16-17)
- ...one day is with the Master as a thousand years, and a thousand years as one day. (2 Peter 3:8)
- ...He that shall arise to rule...and His rest shall be glorious. (Isaiah 11:10, LXXE)
- And it shall come to pass... from Sabbath to Sabbath, [that] all flesh shall come to worship before Me in Jerusalem, saith יהוה (Isaiah 66:23, LXXE)
- So that there is still a Sabbath-keeping for the people of Aluhiym. (Hebrews 4:9, BBE)

The Millennial Kingdom... His Rest

Millennial Week "One day is as a thousand years" (2 Peter 3:8)



Of the Sabbath He speaketh in the beginning of the creation... Give heed, children, what this meaneth; He ended in six days. He meaneth this, that in six thousand years שש shall bring all things to an end; for the day with Him signifyeth a thousand years. (Barnabas 15:3-4)

He Blessed His Sabbath

- And Aluhiym blessed the seventh day and sanctified it, because in it He ceased from all His works which Aluhiym began to do. (Genesis 2:3, LXXE)
- But on the seventh day is the Sabbath of אֱלֹהִים thy Aluhiym; on it thou shalt do no work, thou, nor thy son, nor thy daughter, thy servant nor thy maidservant, thine ox nor thine ass, nor any cattle of thine, nor the stranger that sojourns with thee. For in six days אֱלֹהִים made the heaven and the earth, and the sea and all things in them, and rested on the seventh day; therefore אֱלֹהִים blessed the seventh day, and sanctified it. (Exodus 20:10-11, LXXE)
- ...the Son of man is Master also of the Sabbath. (Mark 2:28)



The
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THE NEW TESTAMENT
“KEEP THE
COMMANDMENTS”

The Sabbath Commandment Is In The New Testament

1. The Direct Commandment (Hebrews 4:9)
2. Follow Messiah/ Messiah (and Paul) Kept Sabbath
 - Matthew 16:24/ Luke 4:16
 - 1 Corinthians 11:1/ Acts 17:2
3. Messiah's Great Tribulation Warning (Matthew 24:20-21)
4. Worship Him In Spirit And In Truth (John 4:23-24)
5. Do Good On The Sabbath (Matthew 12:12)
6. Keep The Commandments (Matthew 19:17)

Fear That You Do Not Receive The Promise

- Let us therefore fear, lest, a **promise** being left us of entering into His **rest** (G2663), any of you should seem to come short of it. (Hebrews 4:1)
 - The fear of **ἄρα** is the beginning of wisdom... (Proverbs 1:7, LXXE)
 - **And fear not them which kill the body, but are not able to kill the soul: but rather fear Him which is able to destroy both soul and body in hell.** (Matthew 10:28)
 - **rest** - ka-ta-pow'-sin (G2663, κατάπαυσιν), from G2664, reposing down, rest
 - For ye have need of patience, that, after ye have done the will of Aluhiym, ye might receive the promise. (Hebrews 10:36)
 - ...the promise of eternal inheritance. (Hebrews 9:15)
 - ...the promise of life which is in Messiah **ἠωφἄρ**. (2 Timothy 1:1)

The Millennial Kingdom

The Good Things To Come

The Sabbath Millennium... His Rest

- And Aluhiym blessed the seventh day, and sanctified it: because that in it He had rested from all His work which Aluhiym created and made. (Genesis 2:3)
- ...the Sabbath... a shadow of things to come... (Colossians 2:16-17)
- ...one day is with the Master as a thousand years, and a thousand years as one day. (2 Peter 3:8)
- ...He shall smite the earth with the word of His mouth, and with the breath of His lips shall He destroy the wicked one...And the wolf shall feed with the lamb...**He that shall arise to rule over the Gentiles**... and He shall gather the lost ones of Israel, and He shall gather the dispersed of Juda from the four corners of the earth... in Him shall the Gentiles trust, and His rest shall be glorious (Isaiah 11:4/6/10a/12/10b, LXXE)

The Promise Of Eternal Life

- Let us therefore fear, lest, a **promise** (G1860) being left us of entering into **His rest**... (Hebrews 4:1)
 - **promise** (G1860, ἐπαγγελίας), an announcement (for information, assent or pledge; especially a divine assurance of good): message, promise
 - ...the **promise** (G1860) of eternal inheritance. (Hebrews 9:15)
 - ...the **promise** (G1860) of life which is in Messiah @ωφθζ. (1 Timothy 1:1)
- But, beloved, be not ignorant of this one thing, that one day is with θφθζ as a thousand years, and a thousand years as one day. θφθζ is not slack concerning **His promise** (G1860), as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance...
Nevertheless we, according to **His promise** (G1862), **look for new heavens and a new earth, wherein dwelleth righteousness.** (2 Peter 3:8-9/13)
 - **promise** (G1862, ἐπάγγελμα), a self-committal (by assurance of conferring some good): promise

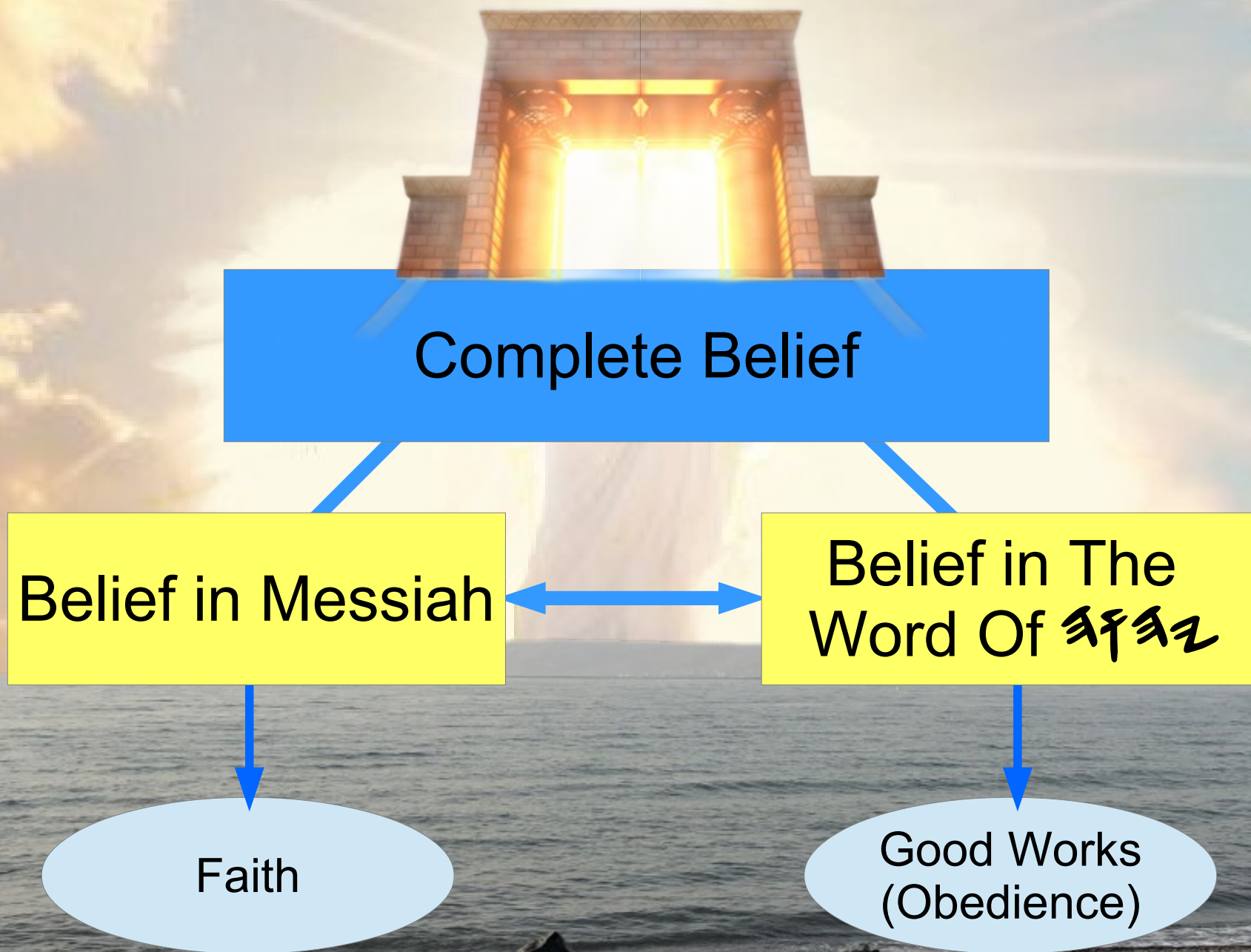
Judaism Does Not Receive The Promise Due To Unbelief

- For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it. **For we which have believed do enter into rest** (G2663)... (Hebrews 4:2-3)
 - But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone; As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and **whosoever believeth on Him shall not be ashamed.** (Romans 9:31-33)
(see Isaiah 8:14 and 28:16)

...^{ᠠᠨᠠᠨᠠᠨ} came into Galilee, preaching the gospel of the kingdom of Aluhiym, And saying, **The time is fulfilled, and the kingdom of Aluhiym is at hand: repent ye, and believe the gospel.** (Mark 1:14-15)



Complete Belief Leads To Salvation



The Seventh Day Is A Shadow Picture Of The Promise

- ... as He has said, So I swore in My wrath, **they shall not enter My rest** (G2663): although the works were finished from the foundation of the world. For He has spoken in a certain place of the seventh day in this way: And **Aluhiym rested** (G2664) **on the seventh day from all His works**; and again in this place, **they shall not enter My rest** (G2663). (Hebrews 4:3-5)(see also **Genesis 2:2**)
 - **rest** - ka-ta-pow'-san (G2664, κατέπαυσεν), to settle down, cease, rest
 - **Today, if ye will hear His voice, harden not your hearts, as in the provocation, according to the day of irritation in the wilderness**: where your fathers tempted Me, proved Me, and saw My works. Forty years was I grieved with this generation, and said, They do always err in their heart, and **they have not known My ways**. So I sware in My wrath, **They shall not enter into My rest** (G2663). (Psalm 94:8-11, LXXE)

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea... But with many of them Aluhiym was not well pleased: for they were overthrown in the wilderness.... Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall. (1 Corinthians 10:1/5/11-12)



Some Will Receive The Promise

- Seeing therefore it remaineth that **some must enter therein**, and **they to whom it was first preached entered not in because of unbelief**: (Hebrews 4:6)
 - To-day, if ye will hear His voice, harden not your hearts, as in the provocation, according to the day of irritation in the wilderness: where your fathers tempted Me, proved Me, and saw My works. Forty years was I grieved with this generation, and said, They do always err in their heart, and **they have not known My ways**. So I swear in My wrath, They shall not enter into My **rest**. (G2663) (Psalm 94:8-11, LXXE)
 - Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, **a remnant shall be saved**: (Romans 9:27)(see Isaiah 10:22)
 - And **if ye be Messiah's, then are ye Abraham's seed, and heirs according to the promise**. (Galatians 3:29)

Transgression Is Also Unbelief

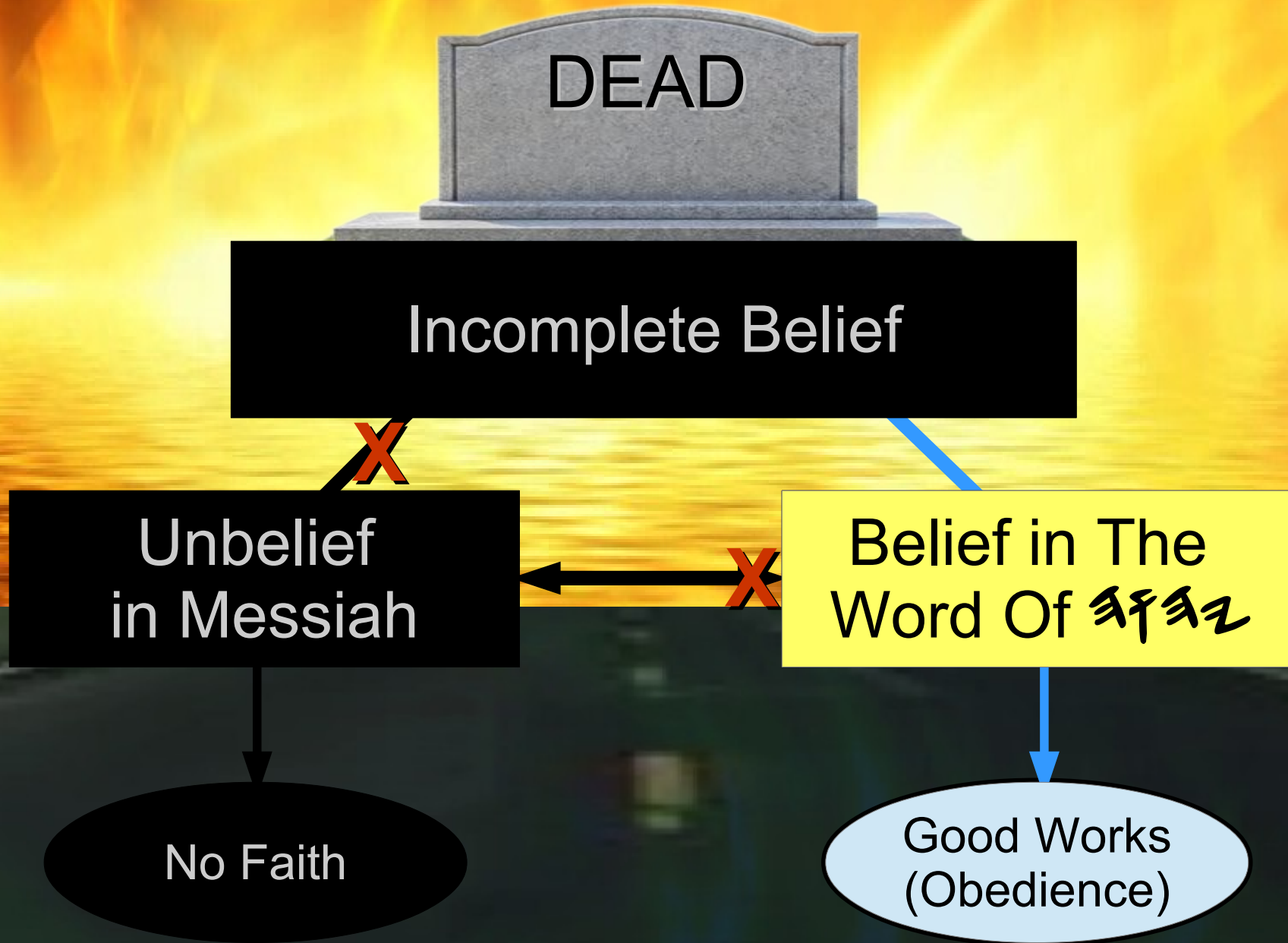
- While it is said, To day if ye will hear His voice, harden not your hearts, as in the provocation. For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses. But with whom was He grieved forty years? was it not with **them that had transgressed, whose carcasses fell in the wilderness?** And to whom sware He that they should not enter into **His rest** (G2663), but to **them that believed not? So we see that they could not enter in because of unbelief.** (Hebrews 3:15-19)
 - So that there is still a **Sabbath-keeping** (G4520) **for the people of Aluhiym.** For he that is entered into **His rest** (G2663), **he also hath ceased from his own works, as Aluhiym did from His.** Let us labour therefore to enter into that **rest** (G2663), **lest any man fall after the same example of unbelief.** (Hebrews 4:9-11)

All The Scriptures Are About Messiah

- ...**O fools, and slow of heart to believe all that the prophets have spoken: Ought not Messiah to have suffered these things, and to enter into His glory?** And **beginning at Moses** and **all the prophets**, He expounded unto them in **all the Scriptures the things concerning Himself**. (Luke 24:25-27)



Works Without Faith Is Dead



The Sabbath Commandment Is In The New Testament

- Again, He limiteth a certain day, saying in David, Today, after so long a time; as it is said, **Today if ye will hear His voice, harden not your hearts**. For if אָרַם had given them **rest** (G2664), then would He not afterward have spoken of another day. (Hebrew 4:7-8)(see Psalm 94:8)
- **So that there is still a Sabbath-keeping** (G4520) **for the people of Aluhiym**. (Hebrews 4:9)
 - **rest** - sab-ba-tis-mos' (G4520, σαββατισμὸς), **a keeping of Sabbath** (occurs 1 time in the New Testament)
- For he that is entered into His **rest** (G2663), **he also hath ceased from his own works, as Aluhiym did from His**. Let us labour therefore to enter into that **rest** (G2663), **lest any man fall after the same example of unbelief**. (Hebrews 4:10-11)

The Commandments Spoken By Messiah Are The Commandments Of אף אַז

- **For I have not spoken of Myself; but the Father which sent Me, He gave Me a commandment, what I should say, and what I should speak. And I know that His commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto Me, so I speak.**

(John 12:49-50)

- **I will raise up to them a Prophet of their brethren, like thee; and I will put My words in His mouth, and He shall speak to them as I shall command Him.**

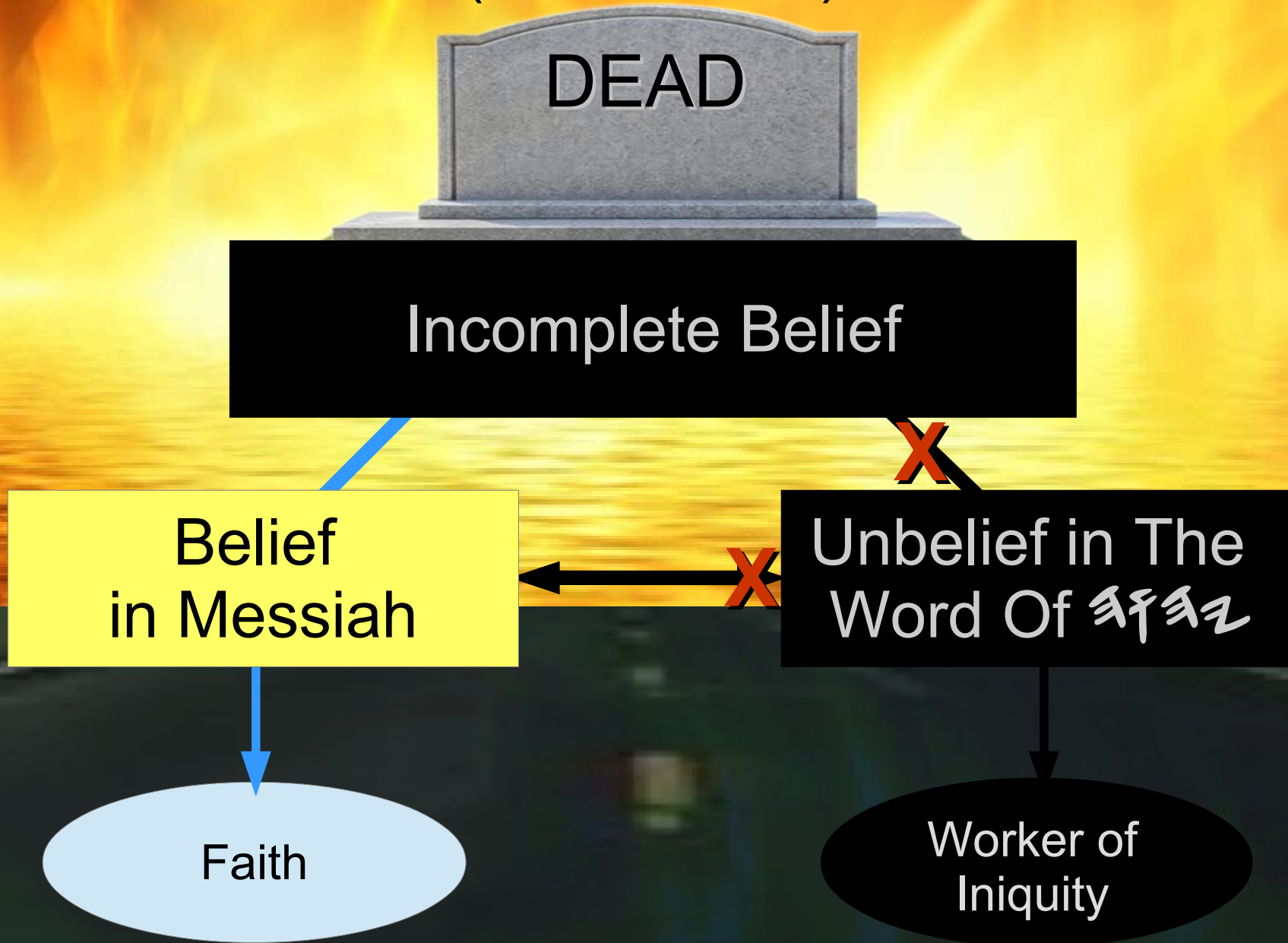
(Deuteronomy 18:18, LXXE)

- **For I am אף אַז your Aluhiym, and I am not changed:**

(Malachi 3:6, LXXE)

- **For if אַז אַז had given them rest, then would He not afterward have spoken of another day.** (Hebrew 4:8)

...Faith Without Works Is Dead (James 2:20)

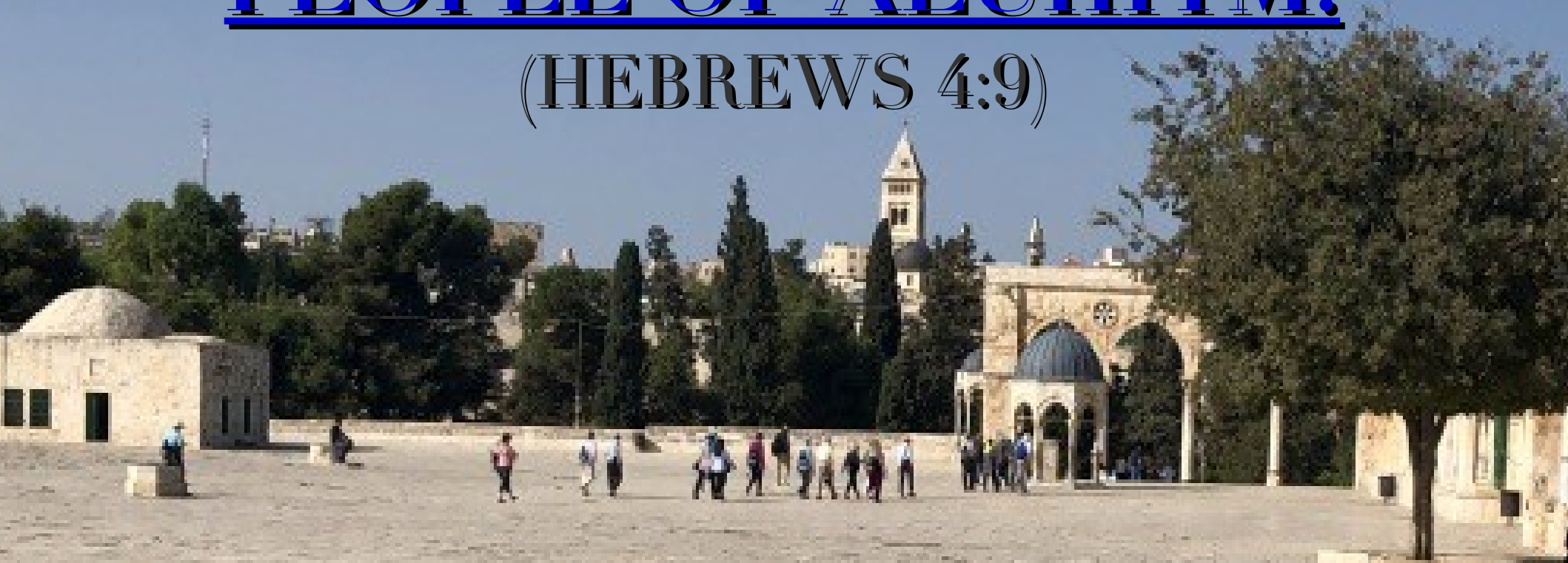


Transgression Is Also Unbelief

- While it is said, To day if ye will hear His voice, harden not your hearts, as in the provocation. For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses. But with whom was He grieved forty years? was it not with **them that had transgressed, whose carcasses fell in the wilderness?** And to whom sware He that they should not enter into **His rest** (G2663), but to **them that believed not? So we see that they could not enter in because of unbelief.** (Hebrews 3:15-19)
 - So that there is still a **Sabbath-keeping** (G4520) **for the people of Aluhiym.** For he that is entered into **His rest** (G2663), **he also hath ceased from his own works, as Aluhiym did from His.** Let us labour therefore to enter into that **rest** (G2663), **lest any man fall after the same example of unbelief.** (Hebrews 4:9-11)

...LET ALUHIYM BE TRUE, BUT
EVERY MAN A LIAR. (ROMANS 3:4)

...THERE IS STILL A
SABBATH-KEEPING FOR THE
PEOPLE OF ALUHIYM.
(HEBREWS 4:9)



The **SABBATH**
COMMANDMENT
IS IN

THE NEW TESTAMENT

**“IF YOU LOVE ME, KEEP
MY COMMANDMENTS”**

(JOHN 14:15)

The Sabbath Commandment Is In The New Testament

1. The Direct Commandment (Hebrews 4:9)
2. Follow Messiah/ Messiah (and Paul) Kept Sabbath
 - Matthew 16:24/ Luke 4:16
 - 1 Corinthians 11:1/ Acts 17:2
3. Messiah's Great Tribulation Warning (Matthew 24:20-21)
4. Worship Him In Spirit And In Truth (John 4:23-24)
5. Do Good On The Sabbath (Matthew 12:12)
6. Keep The Commandments (Matthew 19:17)
7. **If You Love Me, Keep My Commandments** (John 14:15)



THE
SABBATH
COMMANDMENT
IS IN
THE NEW TESTAMENT